

Anti-Eurocentric History

See also: Historiography file (Pitzer Teaching)

(Source for Blaut, Frank, Hodgson is talk by Barbara Holdrege, UCSB Religious studies at CGU, 11-9-04)

Me: World systems tends towards global holistic study of world which lends itself to universalism and fails to question objectivity. For exceptions see Spivak and DeLanda(?)

Abu-Lughod, Janet L. 1989. Before European Hegemony: The World System A.D. 1250-1350. New York: Oxford University Press. Multiple-ctrd world system

Blaut, James Morris. 1993. The Colonizer's Model of the World: Geographical Diffusionism and Eurocentric History. New York: Guilford Press.

Argues that European claim to invention of democracy and science are Eurocentric beliefs not supported or contradicted by facts; See also his book, Eight Eurocentric Historians.

Chakrabarty, Dipesh. 2000. Provincializing Europe: Postcolonial Thought and Historical Difference. Princeton, NJ: Princeton University Press.

Curtin, Philip D. 1984. Cross-Cultural Trade in World History. New York: Cambridge University Press.

De Landa, Manuel. 1997. A Thousand Years of Nonlinear History. New York: Swerve Editions.

Frank, Andre Gunder. 1998. ReOrient: Global Economy in the Asian Age. Berkeley: University of California Press.

Crit. Abu-Lughod and Hodgson by arguing Europe not hegemonic until after 1800.

Hodgson, Marshall G.S. 1993. Rethinking World History: Essays in Europe, Islam, and World History. Ed. Edmund Burke, III. Studies in Comparative World History.

Multimodal Afro-Eurasian network with four regions
Zayn loves this guy on Islam—get his 3 vol. history

Spivak, Other Asias. Forthcoming.

Wong, R. Bin. 1997. China Transformed: Historical Change and the Limits of European Experience. Ithaca, NY: Cornell University Press.