

Feminist

Scott, Joan Wallach, Gender and the Politics of History, rev. ed., Columbia Univ. Pr., 1999 (1988)

Fraser, Nancy and Linda Gordon, "A Genealogy of Dependence," Justice Interruptus, Routledge, 1997, 121-50. effort at genealogy that avoids disabling metaphysical entanglements. (See also Fraser on Foucault in Unruly Practices, Ch. 1-3, p. 17-68.)

Radhakrishnan, R. "Feminist Historiography and Post-structuralist Thought: Intersections and Departures." The Difference Within: Feminism and Critical Theory. Ed. Elizabeth Meese and Alice Parker. Amsterdam: J. Benjamin Publishing Company, 1989. 189-203. Recommended by J. Alexander and Chandra Mohanty for summary of call for conscious self-reflexivity about complicity of intellectual frameworks in politics in process of reauthorizing and mediating inequalities and regressive politics.

John, Mary E. Discrepant Dislocations: Feminism, Theory, and Postcolonial Histories. Spivak influenced, esp. on traveling theory.

Postcolonial/Subaltern Studies

See also Marxist section below.

Aimé Césaire, Discourse on Colonialism. Monthly Review Press, 1972 (1955).

DeLoria, Vine. Various on broken treaties, etc.; Custer Died for Your Sins, 1969., etc.

Spivak, Gayatri Chakravorty. "Race before Racism and the Disappearance of the American," (review of Jack D. Forbes, Black Africans and Native Americans (rev. ed. title Africans and Native Americans: The Language of Race and the Evolution of Red-Black Peoples, 2nd ed., 1993), Plantation Society in the Americas, 3.2 (Summer, 1993): 73-91.

Young, Robert. White Mythologies: Writing History and the West. Routledge, 1990.

Guha, Ranajit and Gayatri C. Spivak, eds., Selected Subaltern Studies, 1988. See esp. Spivak, "Subaltern Studies: Deconstructing Historiography," 3-32.

Mapping Subaltern Studies and the Postcolonial, Ed. Vinayak Chaturvedi. Verso/New Left Review, 2000. Guha, Chatterjee, Chakrabarty, Prakash, Spivak, etc.

Dirks, Nicholas. "History as a Sign of the Modern." Public Culture. 2.2 (Spr., 1990): 25-32. Argues that history with science is a major anchor of the truth regime of modernity.

Prakash, Gyan. "Writing Post-Orientalist Histories of the Third World: Perspectives from Indian Historiography." Comparative Studies in Society and History. 32.2 (1990): 383-408. Argues that history with science is a major anchor of the truth regime of modernity.

Mignolo, Walter. Local Histories/Global Designs: Coloniality, Subaltern Knowledges, and Border Thinking. Princeton University Press, 2000.

Chatterjee, Partha. The Nation and Its Fragments. Princeton University Press, 1993.

Chakrabarty, Dipesh. 2000. Provincializing Europe: Postcolonial Thought and Historical Difference. Princeton, NJ: Princeton University Press. Argues that history with science is a major anchor of the truth regime of modernity.

Skaria, Ajay. 1999. Hybrid Histories: Forests, Frontiers, and Wildness in Western India. Delhi: Oxford University Press. Study of forest people of western India that rejects history based on comparisons with "hyperreal Europe" in favor of hybrid histories that denaturalize and interrogate pervasive myths of modernity, animating a politics of hope.

Poststructural--Foucauldian

Foucault, Discipline and Punish; The History of Sexuality; etc.

Foucault: Aesthetics, Method, and Epistemology, Essential Works of Foucault, Vol. 2.

Foucault and the Writing of History, ed. Jan Goldstein, Blackwell, 1994.

Noujain, Elie Georges, "History as Genealogy: An Explanation of Foucault's Approach." Contemporary French Philosophy. Ed. A. Griffiths. Cambridge University Press, 1987. 157-74.

Poststructural--General

See feminist and Foucauldian historiography sections above.

Others not listed below: David Harlan, Allan Megill, Keith Jenkins, Frank R. Ankersmit, Philippe Carrad, Patrick Joyce, Roger Chartier, Hans Keller, Louis Mink, Rüsen, etc.

(source: Munslow, Deconstructing History, 1997, 19, 68, 166, 171, & n.7, p. 200)

Spivak, "Subaltern Studies: Deconstructing Historiography," in Guha, Ranajit and Gayatri C. Spivak, eds., Selected Subaltern Studies, 1988, 3-32.

"Speculations on reading Marx: after reading Derrida." in Post-structuralism and the question of history. Ed. Derek Attridge, Geoff Bennington, and Robert Young. Cambridge University Press, 1987, p. 30-62.

Hartman, Saidiya. Scenes of Subjection: terror, slavery, and self-making in Nineteenth Century America. Oxford University Press, 1997. Recommended by Lindon Barrett and Leila Neti for treatment of ways slaves defined agency, finding counter-narratives, and criminality versus juba dancing, etc.

Feierman, Steven. "African Histories and the Dissolution of World History." Africa and the Disciplines: The Contributions of Research in Africa to the Social Sciences and the Humanities, ed. Robert H. Bates, V.Y. Mudimbe, and Jean O'Bau (sp?), University of Chicago Press, 1993. 167-212.

Post-structuralism and the question of history. Ed. Derek Attridge, Geoff Bennington, and Robert Young. Cambridge University Press, 1987. See esp. "Introduction: Posing the Question," 1-11.

LaCapra, Dominick. History in Transit: Experience, Identity, Critical Theory. Cornell Univ. Press, 2004.

"Tropisms of Intellectual History," Rethinking History, 8.4 (Dec., 2004): 499-529. (on trauma) See also responses by J. Roth (531-5) and C. Dean (537-47), same journal vol. History and Reading: Tocqueville, Foucault, French Studies. 2000.

Rethinking Intellectual History, 1983.

"On the Line: Between History and Criticism," PMLA Presidential Forum, MLA Profession 89 (1989), 4-9.

White, Hayden. Metahistory. 1973

Munslow, Alun. Deconstructing History, Routledge, 1997. Weak on postmodernism and on power but loves Hayden White. Useful overview of modernist and postmodern historians.

Grumley, John. History and Totality: Radical Historicism from Hegel to Foucault. Routledge, 1989.

DeLanda, Manuel. A Thousand Years of Nonlinear History. Swerve Editions, 1997. Develops world history based on Deleuze and Guattari's notion of rhizome and scientific theories from geology, etc.

Marxist/World Systems

See also Postcolonial/Subaltern Studies above.

Others not listed below: E.P. Thompson, Mike Davis, David Roediger (?), etc. Source: Munslow, Reconstructing History, 23-24.

World Systems folks: Wallerstein, J. Abu-Lughod, Blaut, Curtin(?), Frank, Hodgson. see Anti-Eurocentric History file (academic writing) for details. See also critique of Wallerstein by Steve Stern (below) and dialogue with Wallerstein.

Ahmad, Aijaz. "Between Orientalism and Historicism: Anthropological Knowledge of India." Studies in History, 7.1 n.s. (1991): 135-63.

Stern, Steve J. "Feudalism, Capitalism, and the World-System in the Perspective of Latin America and the Caribbean." American History Review. 93.4 (Oct., 1988): 829-72; s.a.

response by Wallerstein, "AHR Forum: Comments on Sterns Critical Tests," 873-85, and Stern reply, "Ever More Solitary," 886-97, same issue.

Negri, Antonio and Michael Hardt. Empire. 2001.

Amino Yoshihiko.

Harry Harootunian. History's Disquiet: Modernity, Cultural Practice, and the Question of Everyday Life. The Wellek Library Lecture Series, Univ. Calif. Irvine. Columbia University Press, 2000. Uses Lefebvre's Marxist notion of everyday to attack Bhabha and Spivak, p. 50ff.

Arif Dirlik.

Anti-Eurocentric History (see also Post-colonial/Marxist/world systems)

Duara, Prasenjit. Rescuing History from the Nation: Questioning Narratives of Modern China. University of Chicago, 1995.

Wong, R. Bin. 1997. China Transformed: Historical Change and the Limits of European Experience. Ithaca, NY: Cornell University Press.

New History Movement

French Annales journal & historians: Ferdinand Braudel, Marc Bloch, Emmanuel Le Roy Ladurie, Robert Darnton and anthropological historians Natalie Zemon, Davis, etc.
Source: Munslow, Reconstructing History, 23.

Zinn, Howard. A People's History of the United States. S.a. CD with voices of A People's History.

Japanese Historians

See also Marxist historians above.

Ōyama Kyōhei, “The Fourteenth Century in Twentieth-Century Perspective,” The Origins of Japan’s Medieval World: Courtiers, Clerics, Warriors, and Peasants in the Fourteenth Century, Ed. Jeffrey Mass, Stanford University Press, 1997, 345-65.

Wakita Haruko, Narita Ryūichi, Anne Walthall, and Hitomi Tonomura, “Appendix: Past Developments and Future Issues in the Study of Women’s History in Japan: A Bibliographical Essay,” Women and Class in Japanese History, ed. Hitomi Tonomura, Wakita Haruko, and Anne Walthall, Center for Japanese Studies, University of Michigan, 1999, 299-313. S.a. their intro. to same volume.