

Articles for postcolonial feminism:

(Source: Yeğenoğlu, Colonial Fantasies; s.a. Feminist Postcolonial Reader, ed. Reina Lewis and Sara Mills.)

Bhabha, Homi. "Signs Taken for Wonders: Questions of Ambivalence and Authority Under a Tree Outside Delhi, May 1817." Critical Inquiry. 12.1 (1985). repr. Location of Culture. 103-22. See Yeğenoğlu, 59-60 and passim; On misreadings of Bhabha on ambivalence, see Yeğenoğlu, n. 77, p. 153-4.

Bhabha, Homi. "Of Mimicry and Man: The Ambivalence of Colonial Discourse." October. 28 (Spr. 1984) (Yeg 9, 38 and n. 80, p. 149) repr. Location of Culture. 85-92. See Yeğenoğlu, 59-60 and passim; On misreadings of Bhabha on ambivalence, see Yeğenoğlu, n. 77, p. 153-4.

Bhabha, Homi. "Difference, Discrimination and the Discourse of Colonialism." The Politics of Theory. Ed. Francis Baker et al., Univ. of Essex, 1983). (Yeg 38, 59 and n. 39, p. 148)

Judith Butler, "The Imperialist Subject," Journal of Urban and Cultural Studies, 2.1 (1991).

Benita Perry. "Resistance Theory/Theorizing Resistance or Two Cheers for Nativism." Colonial Discourse/Postcolonial Theory. Ed. R. Parker, P. Hulme, M. Iversen. Manchester U.P., 1994.

Spivak, "Rani of Simur." Europe and Its Others. Ed. F. Baker, et al. University of Essex, 1985.

Derrida. "Deconstruction and the Other: An Interview with Richard Kearney." Dialogues with Contemporary Continental Thinkers – The Phenomenological Heritage. Ed. Richard Kearney. Manchester U. P., 1984.

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Spivak, "Neocolonialism and the Secret Agent of Knowledge," interview with Robert Young. Oxford Literary Review. 13.1-2 (1991).

Timothy Mitchell, Colonizing Egypt, Cambridge U.P., 1988. Yeg n. 11, p. 150: Shows how Foucauldian techniques used by British and French in model villages, mil. Barracks, and ed.

Feminist Theory:

Naomi Schor, "This Essentialism Which is Not One: Coming to Grips with Irigaray." Differences. 1/2 (1989).

Vicki Kirby, "Corporeal Habits: Addressing Essentialism Differently." Hypatia. 6.3 (Fall, 1991).