

UMr. Bokwe yena, lowa kade emangala indawo ezinemivulo Le ndawo yobizo singa ingakhanya kubafundi bale ncwadana : ephakamileyo, uyamkele le ndawo ngaphandle kokuthithi kuba baninzi ababiziweyo, kuloko bathe ngokungaqondi baxelisa wajonga ngokukodwa kwinkalo yokuba namhla esiya esizwa uSamuweli weZibhalo, owathi ngobuntwana akubizwa nguThixo sakowabo, eya kusikhonza ephakathi kwaso, enomhlaba oban wasuka waya kusabela kumfundisi uHeli, amaxesha alinani. kuloo nkongo. Kuthiwa uSomgxada wenza ngokwendo Apha kuMr. Bokwe ibingazange ife indawo yobizo lwakhe lobu- enkulu, wathi noko angavuthwayo, wayekelela umxakatho, uku fundisi, ibisoloko ihleli kuye engqondweni; kuloko ubesele- bangaxamesani nonyana. Ewe, masitsho siyishiya apha le nda mana ukuyigqakagquka ngokuthi, oko angumshumayeli kweli lithi, nawuphi na wacinga ngokuthanda kwakhe ngayo. weendaba ezilungileyo, ikwalolo lubizo nolo.

UMr. Bokwe wenza iminyaka yamibini apho kwiMvo, kwa Intetho kanina yokugqibela, nayo ibisoloko imenzele ubuvu- ngenxa yokonakala kwempilo yakhe kwamhlophe ukuba mak kululo. Unina kaMr. Bokwe, uLena, intombi kaNgxe yasema- yishiye loo ndawo; kukuze akhe abe nethuba eTsono, kwaLutu Ntakwendeni, wathi ekubhubheni kwakhe wayibiza inkwenkwa- Ufumene ubuVangeli kwiBandla lakowabo laseYunayite na le wathi kuyo: "Andikushiya nanto wena nkwenkwe yam, (United Free Church,) waya kubekwa phezulu eNxu, eDyo andinabutyebe; kodwa into endikunika yona, ndikunika intsike- (Ugie), kwelaseMbo, (Griqualand East), ngomnyaka we-190 lelo yomonikazi osindiswe ngobabalo." Akuba etshilo wandu- phakathi kwamaQwelane, noko zikloyo nezinye iintlanga nga luka. Le ntsikelelo, washiywa nayo ngunina ayizange imsithele ntlanga. Kuthe ngomnyaka we-1906 wabekwa izandla kwale ubesoloko eyibalela kuloo ntsikelelo yonke into entle ayizuzayo, Bandla, kwanakuyo loo ndawo, waba ngumfundisi ozeleyo, yiyo loo nto ade wanonyana amthiye igama lokuba ngu- obuya bufundisi wayebucishe engumtwana buthe kanti abum Mathamsanqa. nga kuye.

Kwesi sithuba singa singakhe siqondisisane indawana encin uMr. Bokwe umnike yena zazibini, wathi ke makazenzele ngazo ne nomlesi, kolu phumo lwalo mfo eLovedale. indlela yobomi bakhe, azinike ngazo igama, akhonze ngazo

Indawo yokuqala: Lo mfo ucishe ubufundisi eyinkwenkwa isizwe sakhe. Ezo ke zizipho ezingabonakaliyo ezizezi: (1) eminyaka ishumiye. Ukumazi umntu omenzele ulutho, nombulelo wezenzo ke ngoko kuloo nto. Ubekwazi ukuyinyusa into incinane ayizuzileyo,

Indawo yesibini: Idungudelisiwe loo nto nguSomgxada ayenze nkulu. Oko sasikhe samhambela eseDyoki, salathiswa amathamsanqa amaninzi eenkomo namahashe awazuza ebantwini. ILovedale le wayikhonza ngombulelo onenzondo, kuba

Indawo yesithathu: Ngoku uThixo umnini kwenza, uqhul yamenza wayinto ayiyo. into yakhe ngendlela yakhe. Injalonje leyo kaThixo indle izungulezayo ayibanga mnandi kuSomgxada,—yabuye yane ezweni zohambo kuMr. Bokwe.

Indawo yesine: Isiphetho, emva kweminyaka emashu Isipho sesibini: Sisipho sokuthanda ukunceda. ISibhalo mane (40) entlango, wadibana nobufundisi beLizwi likaThixo sithi "Kunoyolo ukupha ngaphezu kokwamkela." Esi sithetho akubambise into kwelinye isondo, umangaliswe xa umbona umnumzana lo, besisisaci kuye. Ubungaze umcele ukuba ngoku eyiwola ngomzamo yonke loo nto, ukuba mayibe kuye,

ayithwale yedwa. Loo nkuthalo ke yamenzakalisa, kuba aban abafani, kubekho abajika bayiyekele kuye ke yonke loo nto. Uthe kanjalo ngokuncedisana nabefundisi, wanamaxesha awathuka selesukuzana, esunduzana nabakowabo abantu.

Yonke into abeyiyo ke ngoko uMr. Bokwe, neyemfuno neyeLizwi, ixhomekeke phezu kwezi zipho zozibini, waphunika eDikeni kowabo, waya ezweni nasezizweni, exhobe zonke. Siya kuthi ke phambili sive ukuba zimenzele ntoni na izixhobo zakowabo ekuhambeni kwakhe esizweni esimnyama sakowabo

ISAHLUKO X.

IZIBONGO ZENDODA.

Maninzi amadoda owabona selelindele ukubongwa, engaqondi ukuba ziziganeko le nto zichancatha kuyo izibongo ukuze zibe izo. Lo mphakathi sibhala ngaye sinovuyo ukukhe siwenze magama akhe njengoko athethiweyo ngabo ebehleli nabo, sebenza kunye nabo. Le ndawo iya kuselinceda noninzi lucinga ukuthi umphakathi lo akemkanga kamnandi eDikeni, ikanti ke kwahlaliwa phantsi, kwathethwana, kwabuyekezwana, waphendulwana, kwayalezwana, kwabuliswana. Umhla wento ntetho yayingowe-13 kwinyanga yoMnga (13th Dec. 1897).

Izigcawu zentetho zagatyulwa nguGqirha ngokwakhe (Dr. J. Stewart), kuloo holo inkulu eLovedale, apho kwakudityenwe hona, wenjenje:—

“Kuwe ke Mr. Bokwe, indibano yethu nokwazana kwethu tokwethuba elide kunene. Ngomhla wokuqala kumnyaka we-1867 (1st January 1867) ndaqala ukwazana nawe, ngelo xesha asingacingi ukuba yoba kukwazana kwethuba elide kangaka kundawonye nokuvana, wenze inkonzo entle kule Sinala, nawiinjongo ejonge zona. Inkonzo yakho kweli thuba lide kangaka ibe nkulu, yaye iziintlobo ngeentlobo. Iimpembelelo zakho nokuba zaziwe ngabantu bakowenu nangamakholwane akho; aye loo mpembelelo ingaphelanga ngakuba umka apha; kokuhona yoluke yaya le kuneminyaka oyikhonzileyo, yadlula nakwinda yeli thuba langoku. Mandenze ilizwi ngomsebenzi wakho uxesha elizayo. Ngenye imini ufike kum uMr. Tengo Jabavu, athetha kum kakhulu ngokubaluleka komsebenzi weMvo, tenza ke intetho ezungulezayo malunga nabantu beli-lizwe, dade ndamcela ukuba makathethe eyona nto angayo; ndaqala kuva ukuba ufuna wena, ukuba uye kumncedisisa kwiOfisi ye-

Mvo. Uyabona ke, isithuba somsebenzi oya kuwo sesikhokunene, saye sibalulekile, ekungathi ukuba kukho ubani oyifaleleyo loo ndawo endimthembileyo ngezenzo zakhe, loo mlingaba nguMr. John Knox Bokwe.

“Ndilusizi kukwahlukana nawe, ndilusizi kakhulu. Ubu ncedokazi oluxabiseke kum, ngendlela ezimawakawaka. U zimisela kwakho ukunceda ngendlela eqabukileyo, nakuyiph into efuna uncedo, bekungenasiphene. Ndingaba bend lukhuni mhlawumbi; ngamanye amaxesha; ndingaba bend ngumthwalo,—ukuba oko bekukhe kube njalo ndiya livuma lo elo tyala. Ndithetha ndisenyanisweni xa ndithi, noko izi azizange zitshise ngendlela yokuba kungaqhutywa, njenge iintsimbi zenqanawa nazo zide zikhe zenjenjalo. Ndinga uk ngokwenjenje oku wenza eyona nto ilungileyo, ukuthi oku u ukuya kusebenza kumhlaba obanzi, ukhe wenze uphele ngelak Sihlobo sam esithandekayo, Knox, ngamana iintsikelelo z Thixo zingaba kuwe; ngamana waba neminye iminyaka em shumi mathathu yokwenza umsebenzi omhle onje ngalo uwa kule ndawo,—ndithi wenze umsebenzi omhle kunene k Sinala.”

Emveni koku kubekho iintetho ezibhaliweyo athe uMr. Bok wazifundelwa, ngabo bebesebenza kunye naye batsho bema umphako wama-25 eeponti (£25). Abafundi kunye nabafu umsebenzi wezandla benze eyabo intetho nabo, engumbu batsho bebeka esandleni sakhe Incwadi yeeNcwadi, besithi mnika ilifa elo lingabhubhiyo, lingangcoliyi, nelingagug

Intetho yababekunye naye emsebenzini (*staff*) yenjenje :

Mhlobo wethu Mr. Bokwe,—

“Thina basebenzi kunye nawe asinakho ukuyeka usish kunye nale Lovedale, singathanga sivakalise usizi lwethu olun nisekileyo, ngokumka kwakho sincoma nenkonzo entle oye leyo kule Sinala. Kule Lovedale wawusewuthe ganxa ngo khulu, ukususela ebukhwenkweni kude kube sebudodeni, n

minyaka idluleyo imashumi mathathu, sade saphantsa ukuku- khangela njengoyinxalenye yale ndawo.

Ukungabikho kwakho kuya kuvakala kwiindawana zonke zalapha, kungekona eOfisini kodwa, koko nanjengelungu elipha- mbili loMbutho wethu weNgxoxo (Literary Society), inkokeli yethu kwingoma, ube ungemncinane kwintsebenzo yezinto zomoya apha eSinaleni. Intumekelelo yakho emnandi ekunce- disiseni, ibisenza ukuba sichwayite ukuya kuwe xa sifuna uncedo lwakho kube ukuyazi kwakho imicimbi ephathelele kwizinto zabaNtsundu, bekusoloko kusenza ukuba olo luncedo lube nexa- biso elingenganganto.

Ngotyelelo lwakho kwelaPhesheya, nangoluvo olulungileyo owathi walwenza apho, siyakholwa okokuba walwandisa uthe- mbeko lwezihlobo ezinika inkxaso kumsebenzi weLizwi phakathi kwabantu bakowenu. Asinakuba singakuncomi ngamalinga akho athe ngxi, okunceda ukuqhubela phambili abantu bakowenu kwinkqubela phambili yobuKrestu, yaye loo nto ingeyiyo inku- thazo encinane kwabo bakwamanye amazwe, abasebenza kwalowo msebenzi, xa babona esiqwini sakho nasezindaweni ozibambileyo apha, iziphumo, abajongise kuzo nabo bekweminye imimango yomsebenzi weLizwi.

Wena noMrs. Bokwe sininqwenelela intsikelelo kaThixo,, uloo ndawo intsha niya kusebenza kuyo, nobom boncedo lwenene incumo nolonwabo, saye sinayo yonke intembo yokuba iminqwe- no yethu ngani iya kuzalisekiswa. Sithi, Abahlolo bakho, nabasebenzi-kunye nawe.

- 1 James Stewart
- 2 David D. Stormont
- 3 John Lennox
- 4 D. A. Hunter
- 5 Alexander Geddes
- 6 John J. F. Slingsby
- 7 John G. Tooke
- 8 James S. Low

- 9 A. C. Fairlie
- 10 John M. D. Moyle, Jr.
- 11 P. Proost
- 12 Charles H. Farman
- 13 A. Maclean
- 14 John Gray
- 15 George McGillivray

Umfundi uyakuyiphawula ngemihlali into yokokuba, ekobeni ngezo mini abasebenzi (*staff*) bomzi waseLovedale, yayinabantu abaNtshona bodwa, ngaphandle kukaMr. Bokwe, owayakuphela komntu oNtsundu,—kunjani namhlanje? kwisithu seminyaka emashumi mabini anesihlanu (25)? Abasebenzi abaNtsundu ngoku eLovedale bakumashumi omabini (2) ngaphandle kwabaqeshwa nje kodwa. Loo nto ayithethi kananane emkhondweni kaMr. Bokwe, ithetha lukhulu, kuba ingqamazwi athi:

“Ewe siyathemba,
Kuhlalel’ ukusa;
Ixa lokusivuyisa
Liza kuveliswa.”

Intetho yabafundi bencwadi, neyabafundi bemisebenzi yezandla beSinala yaseLovedale kuMr. John Knox Bokwe yenjenje:

Mnumzana Othandekileyo,—

Ithuba lokumka kwakho eDikeni usiya kuba ngomnye noJ. Tengo Jabavu ekuqhubeni iphepha labaNtsundu, Inqanaba eQonce, silitshatshathe njengethuba elifanelekileyo lokokuba sikalalise injongo yethu ephakamileyo ngesimilo sakho, nokubusikwethu inkonzo ezingenakubalwa zakho, athe uThixo ebulungweni seni bakhe wenza ukuba uzenze ikakhulu kuyo le Sinala, nasezweni lakowenu, naseluhlangeni lwakho ngokubanzi.

Kuyasivuyisa ukukhumbula ukuba uthe kwasekubeni uthi emfundweni yesikolwana owawuqalele kuso ukufunda, wezizizwe eLovedale, zaye imfundiso nengqeqesho othe wayifumana

yakwakha kangangokuba uthatyathwe ube ngomnye wabancedisisi eSinaleni,—othe kuqala wasephepheni leNdaba, wathi kamva waya kuba seBhotweni leSinala kanye. Kuthe kamva indawo yokongamela iposi yaseLovedale yabuyela yaxhonywa kwaphezu kwakho, phezu kwaloo nyambalala iziintlobo ngeentlobo yemisebenzi yakho.

Uthe kwasentlandlolo kude kube sekuphetheni wemisa ngezimbo nesimilo ezibe zingena kwenziwa ngaphandle kokuba kubekho iimpembelelo ezisikelelekileyo zeVangeli kaKrestu, nesiqondayo ukuba ibe sisitshixo kule nkuthalo ingaka nentembeko, nentobeko kuwo onke amatheko owaphetheyo ale ndawo yandayo ibalulekileyo, obuyintsika yayo le minyaka imashumi mathathu idluleyo. Ngelo thuba ukubonile ukufuvuka kweSinala le, phantsi kwempatho yoMongameli wayo obalulekileyo, yade yeza kuba sesi simiso siyindangandanga yeLizwi nobuKrestu esiso ngezi mini. Into yokuba ube ezi ndawo zikhakanjani yeyo uzifeze ngokuthe ncam, sisayishiya; intsebenzo yakho yothando enjengokuphatha igubu, ukongamela ingoma, nokuba ngumbhali weBandla Lezizwe Ezifunda Izibhalo, imisebenzi yakho ebhaliweyo, nomhlabali wengoma, loo nto kuthi ingumqondiso nenkuthazo yokokuba abantu bakowenu banakho ukuhlambuluka ngokukhulu, bazifikelele neendawo eziphakamileyo zobuqu babo, nentlalo yamakhaya; umzekelo ke ngako onjengalo, uthe wenziwa ukuba mawuwubeke phambi kwabantu bakowenu awunakho ukuba ungathungeli nakwabanye abasaphilileyo ngakwizinto eziyinene neziphilileyo zentlalo yamakhaya, afuvukayo ngeli xesha kubantu abaNtsundu bezwe lethu.

Siya vuyisana nawe, ngokuba usishiya, ube umsebenzi oya-kuwo ikwa ngowesizwe, kwanjengalo ubukuwo apha. Sahlukana nawe ngosizi, sibe noko siqinisekile khona ukuba ilahleko yethu iyingenelo yabanye abantu. Sikubongoza kaloku ukuba wamkele iminqweno yethu, nezikhungo zethu zokokuba ubomi bakho bamva, bufane nobom bakho bexesha elidluleyo buzalibwe ziintsikelelo, inkonzo entle, nempumelelo. Usikholelwe xa

sikunika lo mqondiso wokukucingela phambili kwethu nokuku-
thanda.

UThixo wosapho lukaSirayeli makahambe nawe, ahlale nawe,
akusikelele wena nomkakho, ongantliziyo yakho, nentsapho
yakho; ide ifike imini kaYehova, emke onke amathunzi.

Sithi, Mnumzana othandekileyo, esithetha egameni labafundi
bencwadi nabafundi bamashishini bale Sinala yaseLovedale.

David A. McDonald—uMongameli, Wm. N. Bottoman
Bayan Liliso, Holford Mama, Reuben Damane,—abeKomiti.

ISAHLUKO XI.

EMBO (GRIQUALAND EAST).

Nangani umphakathi lo alishiye iQonce ngenxa yokonakala
kwempilo, wathi akuba kwamanye amazwe, yathi kanti isaya
kukhe ibuye ixumeke impilo; yabe loo nto ikumntu okhuthela
isimanga. Kuthe noko kungaphili kakuhle kwaziwa ngulowo
nalowo, kuba umfo usagqadaza ngokokoko kwaseDikeni; ibe
into ayenzayo eza kuyibamba noko sekunjani, injongo yakhe
inye ikukuyiphumeza.

Kuthe kwakamsinya kwelo laseMbo kwahle kwaqondakala
ukuba kufike enye indoda, kumaMpondomise, kubantu beBala
(Coloureds), kude kube kubantu abaMhlophe. Kaloku yonke
ingqeqesho yakhe, kwaneyenkosikazi yakhe, intombi le ka-
Sopotela, yingqeqesho yabeLungu, bayazi kakuhle indlela yoku-
ngena kumntu oMhlophe, bathethe, bavane.

Kuthe kwangexesha elingephi kwakhiwa izindlu zetyalike
emaphandleni, kwalungiswa ezibe zisezikho, kwavulwa izikolo
kwayiloo nto. Ekujikelezeni ngemvuselelo ibe mininzi imiphe-
fumlo esindiselwa uKrestu. Kulapho isipho sakhe esikhulu
sokubonga nokuvuma simsebenzele khona uThixo, kuba uyile
lingoma zemvuselelo, wayisebenzela ngazo iNkosi yakhe.

Oko umbhali lo wayekhe wahambela kumzi womfundisi lo
eDyoki, ngomnyaka we-1918, wafika ubunzima bempilo sebu-
mkhulele, kodwa ubungqadangqada bungaphelanga nakanye.
Wafika umbhali lo wabona apho lo msebenzi uqalwe ubukhona;
phofu ngelo xesha wawusewubuye wonakala ngenxa yoMthetho
weMihlaba yabaNtsundu womnyaka we-1913, owawundulula
abantu abaNtsundu ezifameni, into leyo eyatsho izindlu ze-
nkonzo ezazinabantu ezifameni, zathi namhla zangamanxowa,
zabe nezindlu ezo zingabanga nakususwa zenziwe nto, ngomthe-
tho.

Safika sayibona indlwana awayebekwe kuyo umfundisi lo ekufikeni kwakhe kwelo zwe. Silibona nepoma lendlu azakhe leyo ngokwakhe kwelo zwe. Siyibonile intsapho awayefike ingekazi nento ngesikolo, kungekho nathemba lokuba yoze yaz kangakanani,—kodwa ngelo thuba yayise yiphathelele ezisinaleni koomiGwali nasemaDikeni, inxenye seyisebenza, ihlambulul namakhaya ayo.

Ngelo xesha saba nokunakana ukuba umfi lo ufike kulowo m waseDyoki kungekho nesabaMhlophe abantwana isikolo, sathi ukuze sibekho saphenjelelwa nguye. Le ndawo ifika ingqinw liBhotwe leMfundo eKapa, kwiphepha lalo eliyi *Education Gazette* yomhla wesibini kwinyanga yoKwindla (2nd March 1922). Elo phepha lenjenje xa likhuza udaba lokusweleka kwakhe :—

“IBhotwe likuve ngobuhlungu obukhulu ukudlula kukaRev J. K. Bokwe, obengumfundisi weBandla leYunatede kutshan eDyoki. Lo mfo uthe akuba ezifezile izifundo zakhe eLovedale waba ngumbhali phantsi koDr. Stewart, apho waqhuba iminyaka engaphezu kwamashumi omabini (20) eqhuba imicimbi yokubhal imicimbi, ekungafunekiyo ukuba yaziwe bantu bonke, ekw ngumgcini-mali, ekwenza oko ngentembeko engafumane ibekho Uthe uMr. Bokwe ekubuthabatheni kwakhe ubufundisi waba kwa kwibandla eliseDyoki. Uthe kwa-oko wavula isikolo se ntsapho emhlophe kulo mzi wathethana nomhloli weziko zelo zwe malunga nento emayenzelwe abo baMhlophe ngesikolo Uthe uMr. Bokwe ngendlela yakhe yenzondelelo wamema intlan ganiso yabazali, kwamiselwa amagosa aso, kuba iibhodi zeziko zazingekabikho ngaleyo mihla, yamiselwa nekomiti. Kuthi ngexeshana elifutshane, uMr. Bokwe waba nakho ukubhala esithi ‘Isikolo ngoku sivuliwe, umhlali-ngaphambili ngumBrita (Ngesi), ititshala liBhulu, umbhali ngumntu omnyama,—akwab le nto ingaba lishoba lento eza kubakho kwiAfrika eseZantsi Loo mbewu yatyalwa nguMr. Bokwe, yakhula, enamhlanje e

laseDyoki seligasa ngesikolokazi sabamhlophe esintsapho ikufu-phi kumakhulu omabini (200).”

Liqhuba iphepha elo laKomkhulu lenjenje :—

“UMr. Bokwe ube nesipho esingaqhelekileyo sengoma waza washicilela iingoma namaculo athile ahlatyelwe nguye. Kanye phambi kokuba asweleke ubesandul’ ukufeza ukulungelelanisa ‘iNdumiso zikaDavide’ ukuba zibe ngamaculo esiXhosa. Ubomi bakhe bonke uMr. Bokwe ubengumxhasi ongqongqo wamatheko onke anceda isizwe sakhe, nawemfundo, nawezinye iindlela. Ngokufa kwakhe abantu abaNtsundu balahlekelwe yimbasa yesizwe sabo, nelizwe lalahlekelwa ngumsebenzi othobekileyo, nosebenza ngokuzincama.”

Ngexesha uMr. Bokwe abeseleseDyoki wenze kunene apho ukuhambisa udumo lweLovedale. Kuthe kwa-ukuqalwa kokwakhiwa kwezindlu zesikolo sabaMhlophe apho, wathi kuba wayenempembelelo wenza ukuba umsebenzi lowo uthatyathwe yiLovedale; yakhe yaqhuba ixesha, ke lo nto injalo, iLovedale neDyoki kuvana; kuba unyana waseLovedale usebenzele ekhaya, kowabo. Yathi nayo iLovedale naxa selengasekho uSomgxada yasoloko imjonge njengonyana wayo.

Uphumo lukaRev. P. J. Mzimba lwenzeke ngomnyaka we-1898, esekwiOfisi yeMvo uMr. Bokwe. Olu phumo lube nentshukumo embi kuba umfundisi lowo kuthiwa waphuma neemali zaseFritshatshi, laza ke ityala laloo nto laya kuthethwa kweyona Nkundla iPhakamileyo yaseKoloni yaseKapa. Abamangalelwa bazikhusele ngokuthi umgcini wemali nguBokwe,—imali zebandla. Wasinda ngobuchule bokukwazi ukugcina incwadi, ngeleba wadobeleleka wenzakala. Abefundisi wabanceda kanjalo ngobungqina bakhe obuhle, obungenaqhinga.

Ngomnyaka we-1905,—umnyaka wokubhubha kukaSomgxada wayekho uMr. Bokwe kwiBhunga lokuqala elalibhunga ngokuseka ikholeji yabaNtsundu, elaliseLovedale. Akabanga saqhawula ke, wabakho kuzo zonke ezinye iingqungquthela zawo lo mcimbi. Anganeli kubakho kodwa; koko abe luncedo kuwo

wonke umsebenzi. Kuthe nangexesha lokungxwabaza kwabathile, ababebhala nasemaphepheni, bephatha kuthetha ngesimo seLovedale le, waba luncedo nalapho, ababe naye ebabonisa ukungazi nengozi abakuyo.

Ngayo ikholeji le umfi lo wanga uyayibona noko yayingekatyhileki,—wabetha kunene ezinkomeni, wabethela neentombi zakhe nentsapho yakhe, esithi mayiphumelele. Kude kwaya kumhla wokusungulwa kwayo nguGeneral Louis Botha, owaye yiNtloko yoMbuso woManyano, yasungulwa ngomnyaka we-1916. Ulishiya kamnandi ilizwe seleyibonile impumelelo yemigudu yakhe; selebabonile nabantwana bakhe befunda kuyo.

Ngomnyaka we-1913 kumboniso wemisebenzi yezandla owawuseKapa, wayengomnye weendedebe zaseLovedale ezazihamba nosapho olwaluya kuvuma kwelo zwe, ikhulu lonke (100) lamadodana awayephethwe engomeni nguChief Shadrach F. Zibi. NaseMonti, naseBhayi baya aba bavumi kunye noMr. Bokwe, ethetha kwezo tawuni-holo (*townhall*) zezo dolophu, eyinkokeli yalawo maqela. Ezi ndawo zonke zenzeka seleseDyoki, afuneka, abekho eLovedale xa kukho itheko.

Ngomnyaka we-1916, ngoJuly wawo lo mnyaka kwabakho umsebenzi omkhulu eLovedale wesikhumbuzo seminyaka emahlanje isekiwe. URev. Bokwe wanikwa inxaxheba ebanzi ngabefundisi ekuthetheni; okunene wathetha wophela, wathi namhla akasoma, wathetha isiXhosa, ekunyushelwa liqabane lakhe (noko liyinkwenkwana kuye) uRev. B. J. Ross. Wachukusha wabalisa ekhankanya ooTyhali, ooXolilizwe, ooGwayi Tyamzashe, ooMaqoma, noTiyo Soga,—abanye ingabaniki balo mzi kubefundisi, abanye iziimfundi ezintle ezibunjwe yile Lovedale.

Negezi ndawo sikhanyisa into yokuba, noko uMr. Bokwe wemkayo apho eDikeni ngesiqu, izenzo zona nomphefumlo awuzange ulishiye iDike, ikokwabo. Imisebenzi yokuqwakanisa iincwadana zesiXhosa, zabafundi, ibiyinto yakhe, elithenjwa kunjalonje. Bezininzi ke nezinye izinto-yinto ezifanele amadoda anezifuba zokugcina njengaye.

ISIAHLUKO XII.

EMINYE IMISEBENZI.

Xa sesiqonda ngoku siyafumana ukuba umsebenzi wendoda unxulumene nesizwe sayo. Indoda ephatha lo msebenzi uphambi kwayo wodwa, ingayisiso imisebenzi yamanye amadoda; okanye ingazameli ndibano nobuzwe bayo kwizinto ezithile, indoda enjalo iba lula, ibe khaphukhaphu yakubekwa emlingweni.

Eyona njongo yomfi lo ekulishiyeni kwakhe ikowabo yayilapho kanye, yayisekubeni agqube phakathi kwamakowabo, azathuse ezinkundleni ngexesha lokwenjenjalo.

Sesikukhankanyile ukuza kwakhe nozilo ekhaya, enanamhla iBandla Labazili Benene (I.O.T.T.) lisahamba ngeziqula phakathi kwezwe lasemaXhoseni. IQela leThemba lelinye ilinga alizamileyo weza nalo phakathi kwentsapho yasemaXhoseni. IQela ekuthiwa leloMnqamlezo Omhlophe (White Cross), li-Bandla elo elizama ukuzicoca, elisaci sithi: "Zigcine Nyulu." Nalo eli qela ungumngenisu walo uMr. Bokwe phakathi kwesizwe.

Ingxelwana emfutshane ngokusekeka kwetempile, kweli lasemaXhoseni asicingi ukuba yoba yinkcitho yexesha. Kuthiwa indoda eyazikhuphayo ukuba ibe ngumshumayeli wale ngozi esizweni sethu, yayisisicaka seNkosi umfo kaGqadushe (Rev. Henry Kayser). Lo mfo wathi thu kweliphakathi emaHanke, Bhayi, namaTinarha, wenza umgqwetsha ehamba eshumayela, emisa ubutempile, wade weza kwelasemaXhoseni.

Ngaloo mihla Indlu Enkulu yayisathe xhaxhe ngezi ndawo sizibalule ngasentla, ingekho eyasemaXhoseni. Le ngxelo ibekwe ngasezantsi apha yeyamhla yaya kucelwa eyasemaXhoseni, eyahlukileyo kweyamaLawu, ndawonye nokumiselwa kwamaGosa ayo okuqala:

Ithi le ngxelo :—

INDLU ENKULU YOBUTEMPILE eyongamele iintlanganiso za-Bazili Benene kwelasemaXhoseni icala, yasekwa nguMzalwana obekekileyo uRev. Henry Kayser, R.W. T.T., osele sekukuphumleni kwakhe, ngomhla wama-25 kuNovember, 1890, ngesicelo sezi Tempile zilandeleyo, ezathu-mela abathunywa bazo, bemi ngolu hlobo ::

ITEMPILE

ABATHUNYWA

Ilinga laseLovedale	Umzalwana John Knox Bokwe
J. B. Temlett, e-Sheshegu	„ James Kala
Ikhwezi laseMxhelo, e-Mxhelo	„ Thos Bolosha
Inqaba Yokholo, Gaga	„ Abram Gulwa
Ithemba laseMkhubiso, Burnshill	„ Thos. Bottoman
Inqaba Yokholo, Debe	„ Mbem Njikelana
Isebe lasePirie, Xukwane	„ Jacob Vena
Isibane saseMacfarlane	„ Rev. E. Makiwane
Vulamehlo, Auckland	„ Geo. Mjamba
Ithemba lasePirie	„ { Jonas Bassie
	„ { Pita Qwela

Kwadityanwa kwiTyalike yaseLovedale.

Amagosa okuqala Endlu Enkulu yasemaXhoseni amiselwa ngolu hlobo :—

Inkulu	Umzalwana Rev. P. J. Mzimba
Obeyinkulu	„ Henry Kayser, R.W.T.T.
Umcebisi	„ Dr. Bryce Ross, D.D.
Isekela leNkulu	„ W. K. Ntsikana
Umthandazeli	„ Rev. E. Makiwane
Umbhali	„ J. K. Bokwe
Undyebo	„ Rev. Isaac Wauchope
Umncedi-mbhali	„ Thos. Bottoman
Isigitshimi	„ Jonas Bassie
Umncedi-sigitshimi	„ Pato Marawu
Umlindi	„ Mbem Njikelana
Ukhala	„ Elijah Myimbane
Uthunywashe	„ Jacob Vena
Unolusapho	„ Udade uMartha Mzimba

Intlanganiso ezilandela le yokuqala zema ngolu hlobo :—

UMZI	UNYAKA	INKULU
Lovedale	1891	Umza. Rev. P. J. Mzimba
Nomakolo	1892	„ P. J. Mzimba
Queenstown	1893	„ Isaac Wauchope
King Wms. Town	1894	„ Isaac Wauchope
Lesseyton	1895	„ Isaac Wauchope
Fort Beaufort	1896	„ Isaac Wauchope
Pirie	1897	„ W. B. Rubusana
Port Elizabeth	1898	„ Isaac Wauchope
ELuphaphasi	1899	„ Samuel Mvambo
EMonti	1900	„ Samuel Mvambo
Peelton	1901	„ W. B. Rubusana
Fort Beaufort	1902	„ W. B. Rubusana

Kuthe ngexesha lokuvela kwesiKhumbuzo sikaNtsikana ngomnyaka we-1909, wazigibisela wonke uMr. Bokwe kuso ; kuba wayeqonda ukuthi size kumncedisa kumalinga abekade ewazama okumvakalisa uNtsikana esizweni. Kaloku uMr. Bokwe lo ukhulele phakathi kwamagqala akowabo abembalisela kunene ngoNtsikana lo. Uthe ke yena kwakwiimini zamzuzu wakholisa ukubhala amabalana angoNtsikana, washicilela neengoma zakhe. Uthe ke namhla akuwubona umzi wakowabo uwasabela amalinga akhe, wakunye nawo naye.

Ngomnyaka we-1916 kusekwe umButho weTitshala ezingama-Krestu. Athe uMr. Bokwe wenziwa umbhali ojikelezayo. Njengaye kanye, uwuthabathe lowo msebenzi ngamandla, ade akhe abophe nenqwelo yeLizwi, ajikeleze elakwaGcaleka nelaba-Thembu. Ubesithi ngamaxa wambi azidudule iititshala ezikwelakwaBhaca, kumaXesibe, maMpondweni, nakumaMpondomise, ziye ngomndilili omkhulu, kwiintlanganiso eziseKoloni, ziyidele indleko yohambo. Ubesakuthi xa akulowo mjikelo, abe neetekisi ezilungiselelwe amadodana, nezilungiselelwe umthinjana, zibe zikho nezilungiselelwe abantu bonke.

Bekusakuthi kanjalo kuleyo mijikelo alungiselele iingonyana ezithile athe wazifakela amazwi alula, amnandi, angqinelana nethoko ekukulo, nahlalayo ezingqondweni zabantu abatsha.

keleza elo zwe ehamba ethetha kwimiButho ethile, nakumaqokuqala, —umnikeli wamabhaso yayingumfundisi waseTholeni eentsapho zezikolo zeCawa, (kuba ubengenguye nomfo ke kholo Rev. B. J. Ross. Iititshala zaziliqela kweso sikolo seCawa, ukuthanda abantwana, ufike encumancuma, ude uqonde ukubodwa enkulu kuzo yayinguMr., ngoku onguRev. Ndongo ufike ekhaya). Ekujikelezeni kwakhe kwelo zwe, ayiphelanelatshikwe, waseKidstone, eMjanyana oseMacfarlan, Tyhume imibuzo eyelelene kwanaleya yasenqanaweni. Kwenye indangoku.

kubuzwe imbangi yokuba abe mfutshane kangaka, kanti am (2) Wabuya eneencwadana aziguqulayo iminyaka ngeminyaka, Xhosa kuthiwa luhlanga oluziingxibha? Lo mbuzo ubewuqimo sazo singamakhasi (*cards*). Ukubizwa kwezi ncwadana bela ngokuthi uthabathe unina ngobufutshane obu; kod ekusithiwa liBandla leZizwe Ezifunda iziBhalo (*International Bible Reading Association*), abengumguquli wazo ngesiXhosa loo nto ayithethi kuthi unganeno kwamaXhosa ngobuXhosa.

Ngamanye amaxesha, xa athethayo bebesakuthi kanti abaninyaka ema-30; oko kukuthi wawa evuka nawo lo msebenzi bathe nqokoqho bajonge eli bala lakhe limnyama; kangangokunakathi kwamakhandilili, namahlandinyuka eliphakade, kwade enye indoda enkulu yeSkotshi, yathi iphuma kwinkonzo awayayayimini yokuphelelwa kwakhe,—ngumsebenzi lowo awawuthi thetha kuyo, yavakala isithi! “Hayi, ndiyithandile kanye inyeke kumbhali wale migca,—wabhala sekunzima kuye, incwadi asixelele yona la mfo wasemzini,—kodwa bekutheni na engaqalinga Phesheya yokumazisa kwiBhotwe lalowoMbutho. Incwanga aye kuhlamba nje phambi kokuba atsibele esikhwelweni ana ezo zisaqhuba ngamandla, kuxa ziluncedo olungeluncinane Nabantwana uthi bebekhe bamoyike bakumbona; kod ubafundi beZibhalo, ngakumbi impi yakowethu engabashu-babuye basondele bakuqonda ukuba unobuhlobo nabo; baayayeli abangenamfundo ityhale yaya phi. Ngoku zishicilelwa kodwa bangabi nakuyifumana imbangi yeli bala lakhe, ba Lovedale.

bamane ukumphatha befuna ukuqonda ukuba akukhonto kunamathela na kubo yobumnyama.

Ngotyelelo lwakhe Phesheya, uMr. Bokwe uzuzise abaninyaka elisaziwa kakhulu; lithe ke inenekazi elithile laseGlasgow, abaninzi izinto ezininzi, ewe, masitsho mhlophe ukuthi olokuva ukuba ungumhlabei weengoma, lamthumela amazwi tyelelo lwaba yinzuzo nengenelo kwabaPhesheya nakwawo ngumthandazo othandazela iAfrika, lisithi makenze ingoma kuwo ngaphonoshono. Inzuzo ibe yeyezinto ezibonakalayo nezina ngomazwi. Okunene kuthe kwa-eselapho kwelo zwe, walihlabela bonakali ngamehlo enyama. Ukuze icace into esithetha yo lo culo lidumileyo lithi:

siyakukhe sibalule iindawana zibe mbini-ntathu ezizezi :

(1) UMr. Bokwe wafika ephethe iincwadana ezilungo (3) Njengoko sesikhe satsho, uMr. Bokwe uye Phesheya ukufundwa yintsapho yesikolo seCawa, kwityalike alunge ku elisaziwa kakhulu; lithe ke inenekazi elithile laseGlasgow, abaninzi izinto ezininzi, ewe, masitsho mhlophe ukuthi olokuva ukuba ungumhlabei weengoma, lamthumela amazwi tyelelo lwaba yinzuzo nengenelo kwabaPhesheya nakwawo ngumthandazo othandazela iAfrika, lisithi makenze ingoma kuwo ngaphonoshono. Inzuzo ibe yeyezinto ezibonakalayo nezina ngomazwi. Okunene kuthe kwa-eselapho kwelo zwe, walihlabela bonakali ngamehlo enyama. Ukuze icace into esithetha yo lo culo lidumileyo lithi:

zinamabali eZibhalo.

Kwakukho nemfumba yeencwadana zamaculo ebekusaku (3) Njengoko sesikhe satsho, uMr. Bokwe uye Phesheya nywa wona kwisikolo seCawa. Kwakukho nemifanekiso em (4) Wabuya neentliziyo zobubele kubantu baPhesheya; ninzi yeembali zeZibhalo, ebisakuboniswa xa kufundiswaba ngeentetho zakhe abehamba ezenza kwelo zwe, ethethelela Iincwadi eziya zafika zabiwa njengamabhaso, kwintsapho ye Lovedale nabantu abaNtsundu, zacengeka iintliziyo zabantu kolo seCawa ethe yadlula abanye. Umbhali lo wazuza ibhalo zwe walowo wanga angakhe abe nento ayenzela iAfrika

ISAHLUKO XIII.

UKUBUYELA KWASE-LOVEDALE.

Sesitshilo ukuthi, oko sasikhe samhambela umfundisi lo esephantsi kweNtaba zoLundi, eDyoki, ngomnyaka we-1918, safika seyizibonakalisa impilo ubunzima bayo. Yiyo loo nto ngomnyaka we-1919 angabanga nakufikelela kuMboniso owawuseMthatha, ukuze sekufikelela imisebenzi yakhe yodwa. Sitsho ngeengoma zakhe ezasetyenziswa kunene ngelo xesha, neentetho zakhe eziyimibuliso kumagosa akomkhulu kwaRhulumente.

Iingoma zikaMr. Bokwe zakhuthazwa kunene kwiBhotwe le Mfundo eKapa, ekunakalokunje akuphezwanga ukushicilelwa kwezo ncwadi, ukususela oko zasezifunwa ngamandla lilizwe lonke lasemaXhoseni.

Besitatsho ke, sisithi ngowe-1918, sifike eDyoki impilo seyixethukile. Saba nako ukuyibona ingxelo eshicilelweyo yomsebenzi wakhe, womnyaka ophambi kwalowo, njengoko yayiphathelele kumaQwelane, kumaMpondomise kubaMbo nezinye izizwe ezilapho, kude eMaclear. Oko ke isibetho sasingekafiki, esekho unyana wakhe uDyan (John Stephen), noko wayengekhona ekhaya, wayeseNopoliti; iindaba zakhe zazimxolisa uyise njengoko sesikhe sathi chapa kwesinye isahluko.

Eli gama ke likaDyan silikhankanya kuba yindodana ebiseyinyuyena nyana omkhulu, ekuthe ukuthi qhwi kwakhe kwaphangelelana nokonakala okukhulu kwempilo kayise.

Kuthe kwakubanje zatsho futhi izihlobo zakhe ukuthi ngelekhe asinge ngasekhaya eDikeni,—wothi ukuba uyayibona impilo ukuba iyaxumeka abuye aye emsebenzini wakhe; kodwa kothi ukuba kwenzeka into eyenzekayo, ibe yekaThixo ke leyo.

Okwenene ibophe impahla intokazi kaSopotela yakwaNgwane, ikunye noonyanana bayo, ithundeza loo mkhuhlane ukuwugodusa. Yaye ishiya unina kwelo laseDyoki; kuba unina wayeselehlala kubo, wagula, wagula ithuba elinobom, wade wasweleka, wangcwatywa kwelo zwe.

Lo mnyaka wokujika komfundisi lowo ngowe-1920, iminyaka ema22 wemkayo kowabo. Lambuza imvelaphi ilizwe ngaloo minyaka imashumi mabini; lamntlitha lamntlokothisa, lamfundisa lamquthisa,—wabuya ezele ngamava, elazi ilizwe ngaphandle nento elifuna yona, nelingayifuniyo.

Ekumkeni kwakhe eDyoki kufumane kwayinto embi kunene nelusizi kubantu bonke belo zwe, kwezo ntlanga ngeentlanga. Asisayi kuba sifekethe ngesithuba nexesha xa sithe sayifaka incwadi eyabhalwa nguMr. R. J. Lake, J.P. obe nguMongameli weBhodi ephethe umzi lowo waseUgie, engumbuliso walowo mzi kuMr. Bokwe. Incwadi leyo yenjenje:—

UGIE,

25TH MARCH, 1920.

KuMfundisi

JOHN KNOX BOKWE.

Ngethuba lokumka kwakho kwesi sithili, apho ubungumfundisi waseFritshatshi yaseSkotilani le minyaka ima-20 idluleyo.

Thina bemi baseDyoki (Ugie) neSithili sayo, sinqwenela ukuvakalisa incomelo lethu lomsebenzi wakho ofezekileyo owenzileyo.

Namhla siyakulahlekwa sisithozela sobukho bakho, nangamacebo akho anexabiso abesakuthi anikwe ngentumekelelo.

Siyathemba ukuba umsebenzi wakho kwiBandla lakho uyakusoloko usisikhumbuzo sakwananini kuwe, nakwizizamva zakho kamva.

Sikunqwenelela yonke impumelelo kumsebenzi wakho omtsha, esithi ngamana ungathi unikwe impilo entle, nobom obude.

Singa ukukuncoma kwethu singakuqavisa ngophawu, olungu-mqondiso omncinane, esithe ke saqokelela ukhozwana esikucela ngokukhulu ukuba ulwamkele lwaye lufumbethe iminqweno emihle, esikunqwenenela yona kwixesha elizayo.

Oku sikuthethileyo ngasentl' apha singa singabandakanya noMrs. Bokwe kuko.

ROLAND J. LAKE, J.P.
Umhlali-ngaphambili.

Akuba efikile eDikeni, kowabo, akwandulanga kubekho ndawo ifanele yena yokuhlala, kunye nentsapho yakhe. Kwabonakala ukuba makakhe afinize njengalo ntlalo kuhleliwe ngayo ngamakowabo; ithe naloo nto yenza okwayo empilweni; athe namaxhala okwakha eyona ndlu yakhe abuye aphezu kwakhe. Uthe kananjalo njengomntu oyena selengomkhulu kuyo loo nzala yakowabo, kwafuneka aqanane ngoku izinto zentlalo yosapho, anamulule apho kufuna ukungaqondani kwizinto ezimalunga neziza namasimi. Kakade xa kulapho abazikumthanda bonke nabakokwabo.

Akuba ngoku uMr. Bokwe ede wayakha indlu yakhe entle emasimini kwaNtselamanzi, akubangakho noko ukuphumla, kuba izintoyinto zaseLovedale bezisamana ukucelelwa yena, ezo kwaziwayo ukuba ubesakunceda kuzo. Kuthe kunjalo, impi yakowabo yaseDikeni noGqumahashe, yanga ithi,—“ uvelaphi na?” Yatsho ibeka phambi kwakhe, zonke iingxoxo ezingentlalo yayo nabaphathi bedolophu yaseDikeni,—kwakunye nemeko phakathi kwayo nabafundisi baseLovedale. Uyazi ke ukuba umfundisi lo yindoda ekhulele phantsi koSomgxada, engaqhele kubamba nto iduka phakathi komsuka, ethi ukuyibamba into yenze inkwa-nenkwa, ifune sibonakele nesiphelo sayo.

Kakade umfundi akasakhumbulele ukuba uMr. Bokwe usenako ukuvuma, ngenxa yokungaphili kwakhe. Into ni? Ingenguyelo kaCholwephil Kuthe ngoApril 1921, kwafika eDikeni uMntan' egazi, uMhlelazi uPrince Arthur of Connaught, ehamba nowa-

kwakhe ejikeleza ilizwe ukuba alibone, kuba eze kuthabatha ububamba kweli lizwe, ukuba abe liLiso lokayisekazi, ongu-Kumkani uJoji wesiHlanu. Ngubani ke omnye onokufumaneka ukuba apha the ihlokondiba labavumi, ngaphandle kukaMr. Bokwe lo? Kuthiwa wayenza loo nto ngesaqhobe nengwan-gwakazi enkulu, encothula iindlebe zombini. Ngulo mhla u-Mhlelazi wanika imipu emihle kunene, ngoncedo lwemikhosi, eya eFrance kula manene, azizibonda: Chief Shad. F. Zibi. Middledrift, Messrs. Horace Ntsonkota, East London, noB. Mlamleli, Herschel.

Kuthe ngomnyaka we-1921, ngexesha ekwakukho iKomishoni yamadoda amathathu amhlophe awayenyulwe nguRhulumente, ukuba ahambe ejikeleza ephengulula izimvo zomzi omnyama ophantsi koManyano, malunga nempatho yokuphathwa kwawo, nentlalo yawo, nesimo semihlaba, namadlelo, namahlathi. Nangaphaya koko ayezama nokungenisa iBhunga, nganeno apha kweNciba, ngokomthetho owaphunyezwa yiPalamente yo-Manyano, ngomnyaka we-1920. Bajikeleza ke abaphengululi abo bade baya kufikelela naseDikeni.

Amagama amadoda lawo eKomishoni ngu:

1. Senator Dr. the Hon. Alexander Wm. Roberts, D.Sc., F.R.A.S., F.R.S.E., (iqabane elikhulu likaRev. Bokwe lo, indoda ebiqeqesha abafundi eLovedale, iminyaka emashumi mane (40). Le ndoda ke ibe nguMongameli kwesi sithathu).
2. General L. A. S. Lemmer, M.L.A., iBhulu elinconywa kunene ukukhalipha ngemfazwe yamaBhulu ka-1899-1902; ekuthiwa kanjalo lalikumkhosi onemitsi kaGeneral Christian De Wet.
3. Dr. C. T. Loram, M.A., L.L.B., PH.D. indoda ebinguMongameli wemfundo eNatala; kuthiwa yayivana nomzi o-Ntsundu, iwunqwenelela izinto ezifanelekileyo, ngakumbi ofundileyo.

Impi eNtsundu yaseLovedale kunye noNtselamanzi, noGqumahashe, yathi phakathi kwezikrokro zayo, yafaka nesomhlaba wesikolo, ethi yathi yona ibona, yabona sewuphethwe yidolophu (isipalati) ingaviswanga lutho kuba iyinzala, nabemi abacandileyo esikolweni, beneetayitile zabo. Kuthe koku kuthetha le mpi yan-yula umfundisi lo ukuba maze abe ngumlomo wayo. Into leyo awayenza ngamandla nobukhalipha obukhulu, naphakathi kwenyambalala yabantu bamabala onke, kwiBhotwe ledolophu (Town Hall) yaseDikeni. Waye umntu impilo seyingasekho kanye, angelengasayi nakwezo ndawo ukuba wayengelilo ihashe lemfazwe.

Uthe akwenjenjalo, yathi kanti yenzakele eyakowabo emhlophe, engabefundisi, yade yanengxwabazo yokuthetha ngaye. Buthe obo bushushu belo galelo, bathi kanti buyixhuzule kanobom imithambo neentsinga zomntu ofayo, noko asedulini lobuzwe,—waya enzonga kancinane,—yathi kuba intetho yenzeke ngenyanga yeThupha kuwo lowo mnyaka (August) 1921), waphika ngoku neenyanga ezi wanzonga,—akwabi lula ukuphuma endlwini, kuye kwaya wamana ukwenza iintsuku engaphakathi, athimbise aphakame, aphume mhla lowo.

Ngesi sithuba bekuxa afunda amaphepha ngokungumangaliso, engenandawo phofu ihlabileyo, ilutyhafo nje lomzimba, waxoxa izinto zombuso, nezeKomishoni le zonke; waye exoxa izinto zebandla lakowabo; wayegqibela nenguqulo yencwadi Ama-Culo kaDavide; wade wayibona iqukunjelwa kwisiShicilelo sabaFundisi eLovedale.

ISAHLUKO XIV.

UKUSHIYA ILIZWE.

Kwinyanga yoMsintsi, kuwo lowo mnyaka, (September 1921) umbhali wale mida wamhambela, ngesicelo sakhe, wafika elo xa iingxoxo zeKomishoni zithe gxivi. Wafika amaphetshana e-Bandla leZizwe Ezifunda iziBhalo (I.B.R.A.), efumane nonyaka athiwa gexe, esaqhutywe iinyanga ezintathu zokuqala kuphela. Sithe sakuva ukuba kunjalo, salinga ukuncedisisa, noko sasino-loyiko lokungathi iya kuzuzana nokonakala into yomfo onocoselelo yena.

Sithe sakuqonda kuye ukuba kuhambiseka kakuhle, kuyakholeka, sasesiwathabatha sigoduka nawo, ukuya kuwagqibela kwelethu ikhaya, kwizwe lakwaNdlambe, kuba kwakusekubonakala ukuba ayashiywa lixesha, adla ngokuthunyelwa ngalo Phesheya ukuya kushicilelwa. Makwanele apho kwelithi waselesuka ewucela umButho lowo ukuba mawunyuke nengalo; okunene kwaba njalo. Kude kwaya ekupheleni kwawo lo mnyaka we-1921, intokazi kaSopotela isonga; baye abaMhlophe base-Lovedale, bencedisa besongisa nabo. Impi eNtsundu yakowabo nayo ngobo buncinane bayo, yangenelela, yonga.

Kuthe ngenyanga yoMqungu, kumnyaka olandelayo (January 1922), kwabakho eLovedale intlanganisano yeSikolo Sehlobo (Summer School). Zaba zininzi kunene izihlobo zakhe ezimhlophe, ezathi zagxilelana ngokuya kumbona, kuba wayengasenako ukufikelela ezintlanganisweni; zaye zithethana naye, lide ilizwi liphele loxe, adinwe abe likiyokiyo. Ezimnyama izihlobo nazo azithandanga ukuthi sezilapha zibuye zijike ziye ngamakowazo zingabubonanga ubuso bakhe. Phakathi kwezo zimhlophe izihlobo ezahamba futhi kuye singabalula uChief Inspector Wm. G. Bennie, Father Huss, Dr. Loram, noInspector K. A. Hobart